

Altar & Prayer Ministry Training

Lesson 11 - Dealing with the Demonic

		Notes
	ne mainline denominations believe that a born again istian cannot have a demon dwelling within them.	
Del	iverance - A rescue from bondage or danger.	
Jesus purchases us and takes up residence in our spirit. The other two areas - soul and the physical body can be affected or inhabited. We only ask that you deal what is in front of you. It makes little difference whether it's inside or outside. Jesus wants us to set people free.		
•	The terms "demon possessed or demon possession" are not found in the original Greek language. The Greek word is better translated - demonized - daimonizomai (Gk.)	
•	Primary ministry and concern is setting people free from sickness, disease and the emotional traumas of life - not trying to chase demons.	
•	Two concerns when talking about deliverance	
	◆ You should not become fearful.	
	 Satan and his horde are not bigger or mightier than Jesus and His angels 	
	♦ You should not become fascinated with the demonic and their powers.	
	o Not everything is a demon.	
	O If this is all that you can talk about - your focus is in the wrong place - stop it!	
abs fror	is a choice. Disobedience initiates evil because evil is the ence of goodness. Evil is not a created being. Evil came m God's creatures, who had free will, and they chose to obey God.	
Ori	gins of Evil	
•	When God created the world and everything in it, it was called good - Genesis 1:31	
•	If God is the author of evil, then God would be both Good & Evil and have that in His nature and a part of His character.	
•	God is not evil and has no evil in Him - God is ALL GOOD	
•	So where did evil come from?	
	♦ Evil came from his created beings	

			Notes
		od created angels and He created man and gave them ree things:	
	0	He gave them intelligence - ability to understand things	
	0	He gave them reason - ability to process what they understood and then to act	
	0	He gave them choice - freedom to determine their behavior - what they would and wouldn't do - free will.	
		hen a created being chooses to disobey God, then e choice that they make initiates the reality of evil	
	0	Evil is not a created being or entity	
	0	For evil to exist - men or angels must choose to dishonor and disobey God.	
nf	ormati	on about the realm of darkness	
•	Two r	nain Old Testament passages describing the leader of .	
	the d	arkness (Lucifer - shining one; Satan - adversary):	
	♦ Ez	ekiel 28:11-19	
	0	Full of wisdom – vs. 12	
	0	Perfect in beauty (extraordinarily beautiful) – vs. 12	
	0	A created being and therefore not eternal – vs.13	
	0	Had the highest position in God's hierarchy (covering position) – with an anointing (power & ability) – vs. 14	
	0	God placed him on the holy mountain of God	
	0	Perfectly created – blameless in his ways – vs. 15	
	0	Unrighteousness was found in him – vs. 15b	
	0	Filled with violence within him – vs. 16	
	0	Cast out of God's presence – vs. 16	
	0	Heart was lifted up (pride & vanity) because of his wisdom and beauty (splendor). He focused on his gifts rather than the One who gave him those gifts and who maintained his power.	
	♦ Isa	iah 14:12-15	
		Name used for him is Lucifer – vs. 12	
		Cast out of heaven – vs. 12	
		Five "I will" statements to show pride, selfish	
	J	Tive Twill Statements to snow pride, senion	

	Notes
ambition and self-will – vs. 13-14	
o I will ascend into heaven	
o I will exalt my throne about the stars of God	
 I will also sit on the mount of the congregation – a place of glory, honor and attention 	
o I will ascend above the heights	
 I will be like the Most High – equal to God and above all created beings 	
Fallen angels and demons - not the same	
 Angels are in the heavens and demons are on earth 	
 Angels are created and demons are not created 	
♦ Some believe that the origin of demons is shown in The Book of Enoch 15:8-10. This is a non-canonical book.	
Kingdom of Darkness - hierarchy and structure	
◆ Terms used:	
o Ephesians 1:21 - principalities, powers, might & dominion	
Colossians 1:16 - thrones, dominions, principalities& powers	
 Ephesians 6:12 - rulers, authorities, powers of this dark world & spiritual forces in heavenly realms 	
 Other terms - seraphim, cherubim, archangels & maybe guardian angels 	
 Methods of attacking people - using fallen angels and demons: 	
◆ Incites our fleshly desires through the world around us – Galatians 5:19-20; Mark 7:20-23; James 1:13-15; I John 2:15-17; I Corinthians 7:5; Ephesians 4:26-27.	
 Uses deceptions to deceive us and make us believe lies rather than the truth found in God's word. 	
 Brings physical and emotional attacks against us through sickness, disease, persecutions, disasters, trials, tribulations and physical and emotional traumas. 	
The purpose or reason for satan's attacks is simple. He wants us, as a Christian, to disobey God and what God has said in His Holy Scriptures.	
 Ways of gaining access into a person's life: 	
♦ Direct Willful Sin by nerson	

	Notes
◆ The Occult	
Inheritance – Generational Iniquity	
◆ Unforgiveness	
◆ Trauma - physical / emotional	
♦ Abuse	
Ungodly Soul Ties	
◆ Curses	
◆ Addictions	
◆ Fears and Phobias	
◆ False Religions	
◆ Cursed Objects	
◆ Cursed Buildings	
 Why Deliverance is NOT the first step in healing and freedom 	
Must deal with the problem(s) - FIRST	
 If problem(s) not dealt with and if there is a demonic component, it may return 7 times worse than at the beginning - Matthew 12:43-45. 	
When deliverance is necessary - must be proper preparation	
Preparation of Healing Minister to effectively deal with any demonic influences:	
 Must be a Christian - Acts 19:13-16 - to have proper delegated authority and power 	
 Must understand who you are in Christ - only possible when you understand what Jesus has done for you: 	
o God gave dominion to man over this earth – Gen.1:26	
o Man gave that rulership to satan when Adam	
disobeyed and satan became the ruler of this world	
and the father of fallen mankind – Lu 4:6; Jn 8:44; Jn 12:31; Jn 16:11	
o Satan could kill people and not be charged with	
murder because when satan killed someone it was	
not against the Law because man was guilty – even from birth. The Bible says that the wages of sin is death – Ps 51:5; Ro 6:23	
o Satan had authority over this world and everything	
that was in this world – Lu 4:6	

		Notes
0	When Jesus was born, He by-passed inherited sin (transmission of original sin) because His Father was not human but divine. Culpability for sin is passed from a human father to his child – Lu 1:35; I Jn 3:5; Heb 7:26	
0	Jesus had the capability to sin but choose to live a completely sinless life - Jn 14:30; Acts 3:14; II Cor 5:21; I Pet 2:22	
0	When satan had Jesus put to death (through man), he had an innocent man killed and at that moment satan then became a murderer – I Jn 5:19;	
0	God judged satan and received Jesus as a guilt offering for sin (atonement) – Heb 2:14; I Jn 2:2; I Tim 2:5-6; Heb 2:9; II Cor. 5:19	
0	God then raised Jesus from the dead – Acts 2:32; Acts 4:10; Ro 10:9; Eph 1:20	
0	Satan was now no longer the Ruler of this World (Jn 12:31; Jn 14:30; Jn 16:11) because after Calvary, satan was called the "god of this age" (II Cor 4:4)	
0	Jesus stripped satan of his authority. Jesus rendered the power that satan had – null and void. God the Father gave Jesus all Power and Authority and a Name that was above every name – Col 2:15; Heb 2:14; Rev 1:18; Matt 28:18; Phil 2:9	
0	When we are born again, we, as believers, are identified with Jesus in His resurrection and exaltation – Ro 6; Eph 2; Gal 2:20; Col 2:12; II Tim 2:11	
0	Jesus passes His delegated authority on to the Believer who is a part of His Church and we receive His power when we receive the power of the Holy Spirit – Matt 18:18; Matt 28:18; Acts 1:8; Eph 1:22; Ja 4:7; Acts 2:43; Acts 16:16-18; Acts 19:12	
ecaus Ephes experie	liever, we have delegated power and authority e we have been placed in Christ - positionally ians 2:6). As we use that power, then we learn by ence what has been given to us - we have experiential edge. We know what is really ours and how to use it.	
will wo author evil spi	ance is not something that we "try" to see if it rk. You must be fully convinced that you have the ity and the power to control any situation with an rit. If you don't fully believe that and know that (not nat), then ask others for help.	
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	Notes
Note:	
Not everything is a demon. If you want to apply a Biblical test o determine if you are dealing with a demon, use the test hat the Apostle John give us in I John 4:1-3:	
Beloved, do not believe every spirit, but test the spirits to ee whether they are from God, for many false prophets have	
none out into the world. 2 By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the lesh is from God, 3 and every spirit that does not confess esus is not from God. This is the spirit of the antichrist,"	

This model is an adaptation of the steps shown in Randy Clark's *Healing School Workbook*. Under the guidance of the Holy Spirit, some steps may be omitted. It is our responsibility to pray and do what the Holy Spirit says and not just follow a step by step process.

Step 1 – Proper attitude toward those coming for help.

- Person coming is in need of love and acceptance
- Person coming needs to feel that you are concerned about them as a person
 Encourage them and give them hope that Jesus can deliver them from all evil

Step 2 – If an evil spirit manifests – take authority over it

- Determine the type of manifestation inside or outside
- Typical signs of demonic manifestation
 - ♦ Loss of control of their movements
 - ♦ Disfigured face / contortions
 - ◆ Sudden movements or jerking of body
 - ♦ Hostile look / difficulty opening eyes
 - ♦ Glassy look in eyes / see film cover over the eyes
 - Oppression in the chest / pressure on head or other parts of body
 - ◆ Can't hear or problems speaking / choking feeling
 - ♦ Nervous and/or sarcastic laughter
 - ♦ Actual speaking out through the person's voice
- Remember who is in control.
 - ♦ God is in control and you are helping Him
 - ♦ Demon is manifesting because God wants its presence to be known
 - ♦ God wants this person to get healing and be made whole
 - Manifestation is present so we can learn how to set people free
 - ♦ As freedom comes to the person our faith is increased
- Take authority over the evil spirit you set the parameters for engagement
 - Explain to the person that you are not speaking to them but to the spirit that is bothering them.
 - ◆ Commands that establish what will and will not be permitted during this session:
 - o "I command you to submit in the Name of Jesus Christ and to be silent, come to attention and listen to me. If you choose to do otherwise, you willfully choose to defy the name of the true Lord Jesus Christ.
 - o You are stripped of all of your schemes, plans, agendas, and orders. You must lay these down at the feet of the true Lord Jesus now.

- O You will only manifest according to what the true Lord Jesus allows
- o You will not cause mental torment, bodily harm or physical pain
- O You will not act out physically or use profanity or speak disrespectfully. If you choose to violate any of these commands or others that I give, you will be in direct defiance of the true Lord Jesus Christ and will deal with Him directly.
- ◆ If a demon does defy you, there are no second chances. This is a ZERO Tolerance Policy any disobedience is punished immediately!
 - o simply say "Lord Jesus, I submit this demon of darkness to You as an insubordinate and defiant spirit and ask You to do whatever You choose. Jesus, please give Your angels the power and authority that they require to accomplish Your will. Demon I command you to go to the feet of the true Lord Jesus Christ now!"

Step 3 - Establish contact with person to gain cooperation

- ◆ Maintain communication with the person
- ♦ Ask if they can hear you, even if their eyes are closed
- ♦ Explain what has happened by saying "you have a spiritual problem and we want to help you." Do not tell them that they are demonized.

Step 4 – Ask the person if they want to be free

- ◆ No real deliverance is possible if the person does not consciously want to be free <u>they must exercise their will</u> they must choose and want to be free
- ◆ If the person does not want ministry or if they leave after partial ministry, allow the person to leave.
- ♦ Do not try to minister to a person against their will. The exception is an underage child and their parent wants them free.
- **Step 5** Ask the person if they have made Jesus Christ their Savior. If person is not saved, present the plan of salvation and explain the importance of making Jesus Christ Savior and Lord.
 - ♦ Only Jesus has power over evil spirits (Acts 19:15) and only through the Holy Spirit can freedom be maintained.
 - ♦ If a person wants to be free but does not want Jesus in their life, pray for them for comfort and peace but do not try to deliver them because of what Matthew 12:43-45 says.

Step 6 - Begin to determine and identify what is the source of the infestation

- Areas to cover
 - ♦ Lie(s) that was believed
 - Debilitating fears and phobias
 - ◆ Unforgiveness

- Willful sinful behavior(s)
- ◆ Addictions
- ◆ Trauma / abuse physical or emotional can come at birth (premature)
- ♦ Participating in the occult
- ♦ Curses placed upon the person by others
- ♦ Generational curse coming down through the family line
- Find all open doors or legal rights which allowed a demonic infestation.

Step 7 - Remove the "ground or place or the legal right" of the demon to stay by:

- Having the person
 - ◆ Recognition of their sin(s)
 - ◆ Confession of their sin(s) be specific
 - ◆ Repent for their sin(s)
 - ♦ Asking God to forgive them
 - ♦ Forgive others who have caused the hurt or wrong conduct
 - ♦ Renounce all sins, vows, judgements, soul ties, rituals in the name of Jesus
- Person praying should then close the door by
 - Breaking the yoke of bondage and the power of any evil spirit by saying out loud:
 - o "In the Name of Jesus, I break the power of _____ over ____ life so that when they are cast out, they will not come back."
 - o "In the Name of Jesus, I break the power of every curse over _____ life and command these curses to fall to the ground."

Step 8 – Command or cast out the spirit(s)

- ◆ "I command you spirit(s) of in the Name of Jesus to go to where Jesus sends you."
- ◆ If the person is still not free it is not because there isn't enough authority to cast the spirit out, rather there are still reasons for it to stay. There is still some legal ground that must be properly addressed.
- ♦ The process starts again back on Step 6 with the interview and progresses through until there is freedom.

There may be times when you are dealing with a higher fallen angel – principalities, powers, and spiritual wickedness in high places. These cannot be commanded to leave as you would command a demon. For these evil beings, we apply Jude 1:9 and ask God the Father to rebuke them and remove them for us.

Step 9 – Lead the person in a prayer of Praise and Thanksgiving to Jesus for their deliverance.

Step 10 – Pray with the person for the Holy Spirit to fill every area that was occupied by an evil spirit and pray that the blood of Jesus will seal and keep the work that was accomplished. It is also important that the person being set free now live differently if the demonization came from their actions, attitudes, beliefs or choices. Old things must pass away for this freedom to remain. Jesus said to some who were set free – "Go and sin no more." (Jn. 5:14; Jn. 8:11).

Addendum B Spiritual Warfare & Believer's Authority

- War Declared!
 - A. Gen. 3:15
 - B. II Cor. 10:3-4
 - C. I Tim. 6:12
 - D. Eph. 6:11-13
 - E. II Cor. 2:11

- F. I Pet. 5:8-9
- G. James 4:7
- H. Jude 3
- I. Rev. 12:7-9

- II. Our Adversary
 - A. Origin of:
 - 1. Isaiah 14:12-15
 - 2. Ezekiel 28:11-17
 - B. Name of:
 - 1. Satan I Chron. 21:1; Job. 13:27; John 13:27; Acts 5:3; Acts 26:18; Ro. 16:20; Rev. 12:9
 - 2. Serpent Gen. 3:4,14; II Cor. 11:3; Rev. 12:9
 - 3. Prince (ruler) of this world [before Calvary] John 12:31; John 14:30; John 16:11
 - 4. Prince (ruler) of demons (devils KJV) Matthew 9:34; Matthew 12:24
 - 5. Prince (ruler) of the power of the air Eph. 2:2
 - 6. God of this age (world is incorrect translation) [after Calvary] II Cor. 4:4
 - 7. Lucifer Isaiah 14:12
 - 8. Beelzebub Matt. 12:24; Mark 3:22; Luke 11:15
 - 9. Devil Matt. 4:1; I Tim. 3:6,7; Rev. 12:9; Rev. 20:2
 - 10. Great Dragon Rev. 12:7,9
 - 11. Evil One I John 5:18,19; John 17:15
 - 12. Adversary I Tim. 5:14
 - C. Literal meaning of three common names:
 - 1. Satan adversary
 - 2. Devil accuser, slanderer
 - 3. Serpent to whisper a magic spell, enchanter
 - D. Character of:
 - 1. Liar John 8:44
 - 2. No truth in him John 8:44
 - 3. Murderer John 8:44; John 10:10
 - 4. Accuser Rev. 12:10
 - 5. Tempter Matt. 4:3; I Thess. 3:5
 - 6. Deceiver of the whole world Rev. 12:9
 - 7. Thief John 10:10
 - 8. Destroyer John 10:10
 - 9. Filled with sin I John 3:8
 - E. Methods of making war against God's Saints:
 - 1. Perverts the Scriptures Gen. 3:1; Matt. 4;6; II Pet. 3:16,17
 - 2. Keeps people ignorant of his workings II Cor. 4:4; Eph. 4:18; I Tim. 4:1,2
 - 3. Brings persecution, affliction and harassment to wear out or wear down the Saints of God. Neh. 4:1-3, 7-11; Daniel 7:21-25; Mark 4:17; II Cor. 11:23-27; II Cor. 12:7; I Thess. 2:18
 - 4. Sickness and disease Job 2:7; Lu. 13:16; Acts 10:38
 - 5. Steals God's Word from the heart Matt. 13:19; Mk. 4:15
 - 6. Brings temptation Gen. 3:1-7,13; I Chron. 21:1; Matt. 4:1-11; Mark 4:19; Luke 22:3,31; I Cor. 7:5; II Cor. 11:3; I Thess. 3:5; I Tim. 6:9,10; I Pet. 5:8

Addendum B Spiritual Warfare & Believer's Authority

- 7. Uses others to do his work Job 2:9; Matt. 16:22,23; Matt. 26:14-16; Acts 5:3; Acts 8:18-23; Acts 16:16-18
- 8. Brings a false sense of peace Luke 11:21
- 9. Causes disobedience, rebellion and confusion Isaiah 14:12-15; Eph. 2:2; Il Tim. 3:2; James 3:15,16
- 10. Accusations and condemnation Job 1:6-11; Job 2:3-5; Zech. 3:1; Mark 3:22; Rev. 12:10
- 11. Deceptions Gen. 3:4; I Chron. 21:1; Matt. 24:4,5,11,24; Acts 5:3; II Cor. 11:3,14,15; I Tim. 2:14; I Tim. 4:1,2; II Tim. 2:25,26; II Tim. 4:3,4; Rev. 12:9; Rev. 20:8,10
- 12. Turns people toward idolatry, occult and cults Deut. 18:9-12; I Cor. 10:20
- 13. Power over natural forces of this world to bring destruction and death Job 1:16,18,19; Mark 4:37-41; Eph. 2:2; Eph. 6:12
- 14. Counterfeits the true work and miracles of God Ex. 7:9-12,19-22; Ex. 8:2-7; Matt. 13:25,38,39; Matt. 24:24; Acts 16:16; II Thess. 2:9; Rev. 13:13
- 15. Seeks to destroy fellowship between God and man Gen. 3:1,8,10; Isaiah 59:2; Job 1:10,11; Job 2:4-6
- III. Our Victory In Jesus Christ!
 - A. Jesus rendered the power that satan had null and void Col. 2:15; Heb. 2:14; Rev. 1:18
 - B. Believers are identified with Jesus in His resurrection and exaltation Ro. 6; Eph. 2; Gal. 2:20; Col. 2:12; II Tim. 2:11
 - C. Power and authority are given to the believer Matt. 18:18; Matt. 28:18; Lu. 10:19; Eph. 1:22; James 4:7; Acts 16:16-18; Acts 5:12-16; Acts 19:12
- IV. Our Weapons and Armor to Wage War
 - A. Armor Eph. 6:14-17
 - 1. Girdle of truth

- 4. Shield of Faith
- 2. Breastplate of righteousness
- 5. Helmet of Salvation

- 3. Sandals of Gospel of peace
- B. Weapons Given to Believers
 - 1. The Name of Jesus Pr. 18:10; John 17:11,12; John 16:24; Mark 16:17; Luke 10:17; Acts 16:18
 - 2. The Blood of Jesus Heb. 9; Rev. 12:11
 - 3. Manifestations of the Holy Spirit I Cor. 12:7-10
 - 4. The Sword of the Spirit speaking God's Word Eph. 6:17-18
 - a. With the understanding words and prayer
 - b. With the Spirit and our spirit tongues
- V. Maintaining the Offensive
 - A. Submit yourself to God
 - B. Keep your armor on
 - C. Maintain a positive, faith-filled confession of who you are in Christ
 - D. Stay in God's Word through reading, studying, memorizing and meditating upon it
 - E. Keep the flesh under the control fasting, picking up own cross daily and allowing Holy Spirit to bring to death old ways and old habits
 - F. Develop a life of prayer and praise
 - G. Be an active part of a local fellowship of believers

Addendum C Dealing With the Darkness

The primary focus of the healing ministry is to set people free from sickness, disease and the emotional traumas of life. In the process of doing Kingdom work, you may find the demonic involved but the primary focus of the ministry is healing not chasing or casting out demons.

- * Satan and his demons can cause sickness & disease Job 2:7-8; Lu. 13:11-13,16; Acts 10:38
- * Not all sickness is caused by a demon (distinction made in Scripture between sickness and demonization) I Cor. 3:17; Mat 4:24; 10:1, 8; Mark 1:32; 3:15; 16:17,18; Luke 6:17,18; 9:1

Demons are like rats. You will always find them around garbage. It does little good to kill off the rats as long as there is garbage. Get rid of the garbage and the rats will go too. The same is true in our lives. Get rid of the garbage – the sin, the lies, the unforgiveness, judgments, vows and the demons will leave also.

The ministry of Jesus is twofold – it contains both truth and power. Power without truth does not bring lasting deliverance. And truth without power or ability doesn't reach within the soul or mind to bring about change.

Handout – Spiritual Warfare & Authority (Addendum B)

The victory that Jesus Christ has won for us and what He has given to us:

- * God gave dominion to man over this earth Gen. 1:26
- * Man gave that rulership to satan when Adam disobeyed and satan became the ruler of this world and the father of fallen mankind Lu 4:6; Jn 8:44; Jn 12:31; Jn 16:11
- Satan could kill people and not be charged with murder when satan killed someone it was not
 against the Law because man was guilty even from birth and the penalty or wage of sin is death
 Ps 51:5; Ro 6:23
- Satan had authority over this world and everything that was in this world Lu 4:6
- * When Jesus was born, He by-passed inherited sin (transmission of original sin) because His Father was not human but divine. Culpability for sin is passed from a human father to his child Lu 1:35; I Jn 3:5; Heb 7:26
- * Jesus lived a completely sinless life Jn 14:30; Acts 3:14; II Cor 5:21; I Pet 2:22
- * When satan had Jesus put to death (through man), he had an innocent man killed and satan then became a murderer fulfilling what Jesus said in Jn. 8:44.
- * God judged satan and received Jesus as a guilt offering for sin (atonement) Heb 2:14; I Jn 2:2; I Tim 2:5-6; Heb 2:9; II Cor. 5:19
- * God raised Jesus from the dead Acts 2:32; Acts 4:10; Ro 10:9; Eph 1:20
- * Satan was no longer the Ruler of this World (Jn 12:31; Jn 14:30; Jn 16:11) but after Calvary, satan was called the "god of this age" (II Cor 4:4)
- * Jesus stripped satan of his authority. Jesus rendered the power that satan has null and void. Jesus was given all Power and Authority and a Name that was above every name Col 2:15; Heb 2:14; Rev 1:18; Matt 28:18; Phil 2:9
- * Believers are identified with Jesus in His resurrection and exaltation Ro. 6; Eph. 2; Gal. 2:20; Col. 2:12; Il Tim. 2:11

Addendum C Dealing With the Darkness

* Power and authority are given to the Believer who is a part of His Church – Matt. 18:18; Matt. 28:18; Lu. 10:19; Eph. 1:22; Ja. 4:7; Acts 16:16-18; Acts 19:12

Now what does this mean for us?

- * It means that we have overcome. It's already done. It's accomplished.
- * Why don't I always see this in my life? Why don't I feel like I'm an overcomer?

Positional versus Experiential knowledge:

- God has placed us in Christ Positionally we are seated with Christ in Heavenly Places Eph 2:6
 God has done this for us
- * God gave the Children of Israel the Promised Land yet they had to do something they had to go into the Land and possess it. By experience by their daily battles, they possessed the Land
- * Only through our experiences Experientially of overcoming the powers of darkness will we assume our rightful place of authority and power.
- * The victory is already won but we must now go in and possess what Jesus has won for us.
- * It must be more than just facts that I hold in my mind it must be experienced to be real in my life it is experiential knowledge that is I have experienced it for myself and now I speak with authority because I know it rather than knowing about it.

How do I deal with the demonic?

- * If there is demonic activity in the life of someone who comes for prayer the question is "Is this coming from the inside or outside?" If it is coming from the inside "How did this demon get into their life? What is the legal opening or ground or place that was given to allow this to happen?"
- * If there is a demon, then there are some possibilities:
 - ★ It's something that the person did
 - ★ It's something that someone else did to them
 - ★ It has come down through the generations

Key for lasting deliverance – must deal with the problem(s) before dealing with the demon(s).

Demons are like rats. You will always find them around garbage. It does little good to kill off the rats as long as there is garbage. Get rid of the garbage and the rats will go too. The same is true in our lives. Get rid of the garbage – the sin, the lies, the unforgiveness and the demons will leave also. If we don't deal with the garbage, then they can come back and it can be worse for the person (Matthew 12:43-45). The ministry of Jesus is twofold – it contains both truth and power. Power without truth does not bring lasting deliverance. And truth without power or ability doesn't reach within the soul or mind to bring about change. There are certain steps that we can follow – go to **ADDENDUM A - Ten Step Deliverance Model Handout.**